





**SENATOR JOHN SPARKMAN  
U. S. Senate Facing**

**Up To Needs Of  
Older Americans**

As a result of recommendations from the White House Conference on Aging, which was held in December, 1971, the vast majority of bills have been introduced in the United States dealing with serious problems facing older Americans.

Earlier this year, the Senate passed unanimously Senate Resolution 251 giving the Senate Special Committee on Aging authority to continue its inquiry and evaluation into issues of direct importance to older Americans, a number of 20 million, or about one-tenth of the nation's total population.

Upwards of 45 to 50 million Americans will reach their 65th birthdays before the end of the century, and 28 years from now, medical care costs must be met and will cause more people to be living longer lives, and more will be needed to design or manage homes to devise and operate new services, and more satisfying for older Americans.

This calls for concentration on research related to aging fields, which have not been properly neglected.

Concerns relating to the needs of the elderly, the increasing demand for more trained personnel to serve the elderly.

The Senate Committee has been told that although increasing numbers of new programs and services are being made available



REV. EDWIN R. SELLS

Last week my family and I left for a trip to the mountains of North Carolina. We love the mountains and try to spend at least a week there. Before I left Elba I stopped by a station store for a few supplies. Everyone who has traveled much is aware of the tremendous help he receives from a good man. You can see the unnecessary mileage and wear and tear on your nerves by following directions.

I thought of another map that is necessary to the follower of Jesus Christ in the HOLY BIBLE. It is the truth of the Word that leads to good life. The Bible contains 3,480 letters and 810,000 words. Some words are repeated many times and "Lord" which appears 1,853 times, is a name of sixty-six books and covers hundreds of years in writing. These have little to do with the great content and spirit of the Word.

Some of the great passages of the Bible should be known to all men. I am listing a few of the most important in the Bible that "The Lord's Prayer" (Matthew 6: 9-13) and "The Ten Commandments" (Exodus 20: 1-17).

The Beatitudes (Matthew 5: 1-12), Paul's Conversation (Acts 9: 2-18), Restoration Chapter (1 Corinthians 13: 1-13), Love Chapter (1 Corinthians 13: 1-13), Travellers Psalm (Psalm 121: 1-8), Greatest Verse (John 3: 16), The Great Commission (Mark 16: 15-20), Christ's Last Command (Acts 1: 8).

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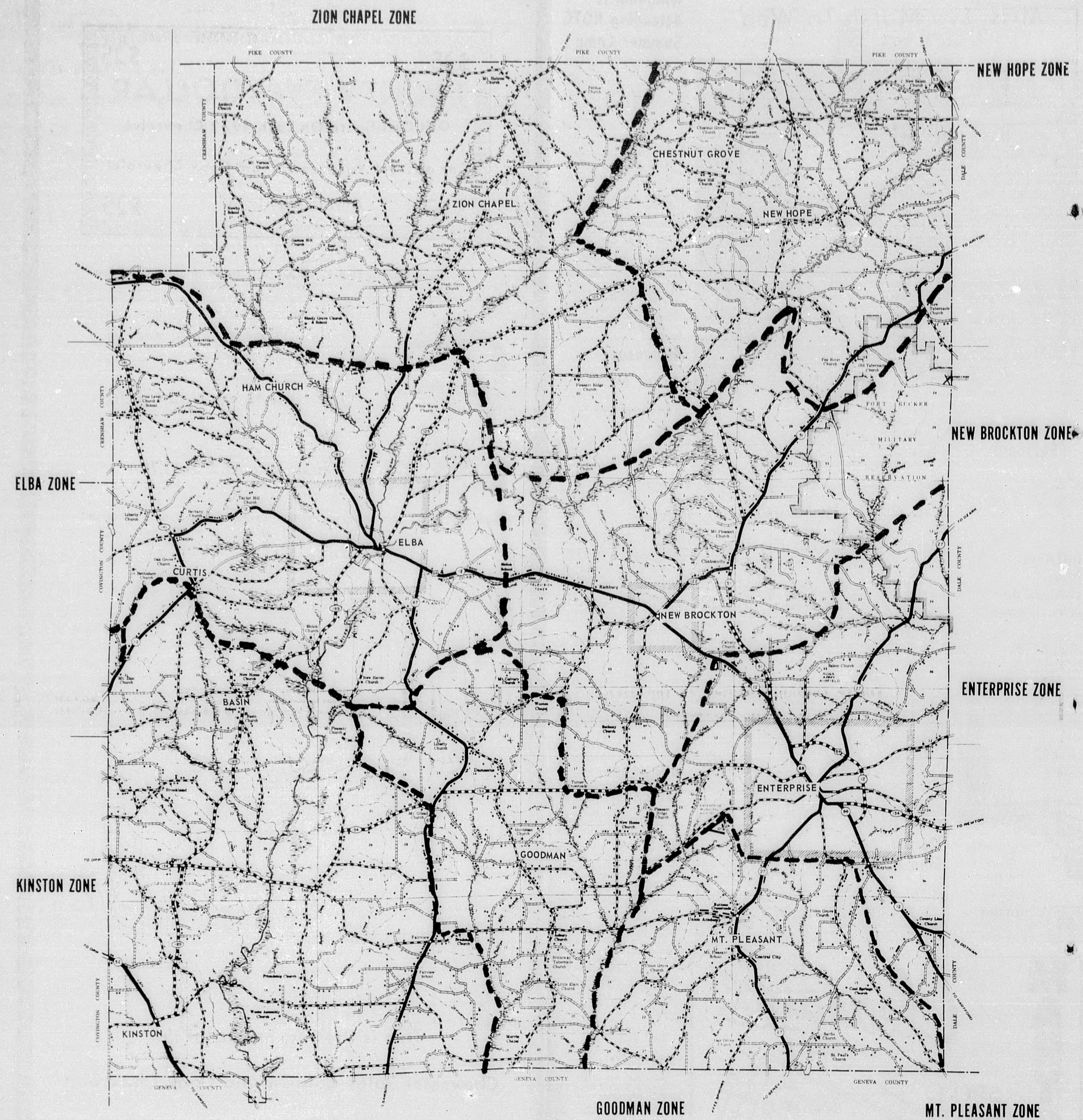
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## COUNTY SCHOOL BOARD RELEASES FINAL ZONE LINES FOR 1972-73

The Coffee County Board of Education, in agreement with the Elba Board, the Enterprise Board, and the Mt. Pleasant School Principals, passed a resolution to zone Coffee County or to set up boundary lines for all schools for the 1972-73 school year. The things listed below are included in the resolution:

1. Under the laws of Alabama the Coffee County Board of Education has the authority to set up school attendance areas to transport children into another school system to attend a school located therein.

2. The Coffee County Board of Education does not object to your children attending Elba City Schools or the Enterprise City Schools, provided the principals of these schools agree.

3. Any child living outside the boundary lines for Elba

4. Any child living outside the boundary lines for Elba

5. Any child living outside the boundary lines for Elba

6. Any child living outside the boundary lines for Elba

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14. Any child living outside the boundary lines for Elba

**YOU SAW IT FIRST IN**

The Elba Clipper

**BICYCLES HAVE SPOKESMEN in the Yellow Pages**

### Roy Farris Visits Smokey Mountains

Roy C. Farris of 1919 Hickman Ave., Elba, recently visited the Smokey Caverns, near Great Smokey Mountains to view the natural formations in the cave.

Some of the natural interest are "Elm Falls" a natural chimney formation; "The Sacred Stream" a crystal clear stream; "The Grotto of the Dead" with reflection pools and "The Room of the Council Chamber of the Elders" where Indian artifacts have been found.

"Grotto of the Evil Spirits" which is a semi-circle around a small lake; and "The Wall of Onyx" a singular formation of solid cave onyx.

A coffee shop, large craft

shop with an extensive Indian and gun museum has been added and an ancient grist mill with its water wheel has been restored near the cave.

### TSU Experiencing New Twist

**Be Held At Wise Mill Church**

Revival services will begin

Wednesday

at 7:30 p.m.

and will continue through the 30th.

As they will move from the classroom and into area grand B. R. Minton of Tallahatchie and get paid for their losses, Florida.

Ministries is a nationally known

Evangelist and teacher.

He teaches from a 10x30 foot

platform.

During this period, he will speak at 7:15 p.m. All

the people are urged to attend.

Do not miss these seven great

nights.

Wise Mill Assembly is located

near the Elba Brundidge Highway

near the Joe Wise Store. Dallas

Bryant is the pastor.

**PFC Johnny Page**

**Assigned To Germany**

Army Private First Class

Johnnie Page, 19, son of Mr.

and Mrs. Andrew and Pauline

Brockton, Ala., recently was

assigned to the 317th Engineer

Battalion in Germany.

He entered the army in Jan-

uary and this year received basic

training at Ft. Polk, La., and

was last stationed at Ft. Leonard

Wood, Mo.

The two students who

are members of the

Elba High School

and was employed by the Ford

Motor Company in Birmingham, Ala., before entering

the army.



You're cordially invited to the 1972  
MEMBERSHIP MEETING,  
COVINGTON ELECTRIC COOPERATIVE, INC.

At the  
MUNICIPAL STADIUM  
IN ANDALUSIA  
THURSDAY EVENING, AUGUST 3  
Registration starts at 5:30 P.M.

Entertainment 6:30 P.M. — Program at 7:15 P.M.

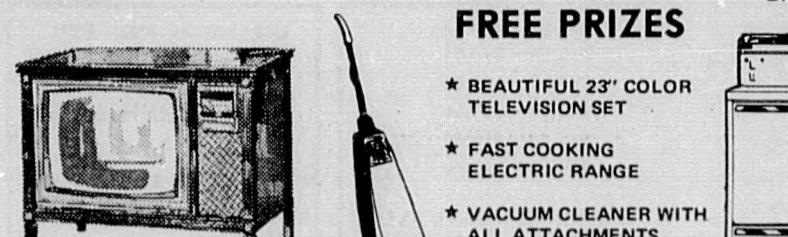
AND LOOK WHAT WE HAVE PLANNED FOR YOU



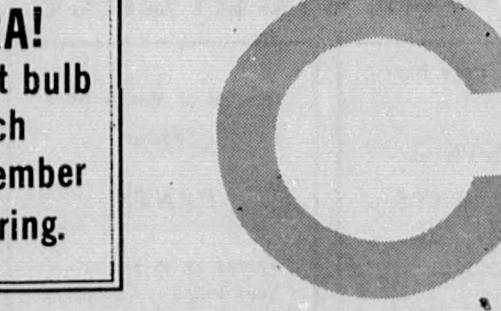
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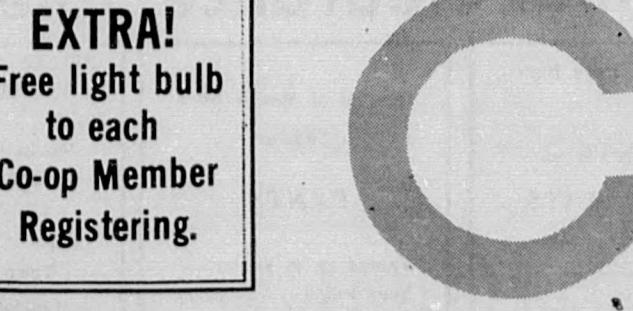
THRASHER BROTHERS  
Birmingham, Alabama



FREE PRIZES  
\* BEAUTIFUL 23" COLOR  
TELEVISION SET  
\* FAST COOKING  
ELECTRIC RANGE  
\* VACUUM CLEANER WITH  
ALL ATTACHMENTS



**Covington  
Electric  
Cooperative  
Inc. ANDALUSIA/BRANTLEY/SAMSON**



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Electric  
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## CONSOLIDATED REPORT OF CONDITION OF THE PEOPLES BANK OF ELBA IN THE STATE OF ALABAMA AND Domestic Subsidiaries At The Close Of Business On June 30, 1972

### ASSETS

Cash and due from banks (including \$0 unposted debts)	\$631,313.82
U. S. Treasury securities	\$718,934.74
Obligations of other U. S. Government agencies and corporations	\$49,975.64
Obligations of States and political subdivisions	\$1,160,259.53
Federal funds and securities purchased under agreement to resell	\$500,000.00
Other loans	\$3,065,012.00
Bank premises, furniture and fixtures, and other assets representing bank premises	\$154,247.04
Other assets	\$39,339.62
<b>TOTAL ASSETS</b>	<b>\$6,319,082.39</b>

### LIABILITIES

Demand deposits of individuals, partnerships, and corporations	\$1,514,212.43
Time and savings deposits of individuals, partnerships and corporations	\$2,509,201.04
Deposits of United States Government	\$30,329.63
Deposits of States and political subdivisions	\$1,357,455.77
Deposits of Commercial banks	\$5,000.00
Certified and officers' checks, etc.	\$27,806.79
<b>TOTAL DEPOSITS</b>	<b>\$5,444,705.66</b>
(a) Total demand deposits	\$2,119,205.80
(b) Total time and savings deposits	\$3,025,499.86
Mortgage indebtedness	\$8,500.00
Other liabilities	\$12,252.95
<b>TOTAL LIABILITIES</b>	<b>\$5,665,857.61</b>

### RESERVES

#### ON LOANS AND SECURITIES

Reserve for bad debt losses on loans (set up pursuant to Internal Revenue Service rulings)	\$29,753.40
<b>TOTAL RESERVES ON LOANS AND SECURITIES</b>	<b>\$29,753.40</b>

### CAPITAL ACCOUNTS

Equity capital, total	\$623,870.38
Common stock total par value	\$204,037.50
(No. of shares authorized 16,500) (No. of shares outstanding 15,323)	
Surplus	\$164,955.00
Undivided profits	\$254,877.88
<b>TOTAL RESERVE ACCOUNTS</b>	<b>\$623,870.38</b>
TOTAL LIABILITIES, RESERVES AND CAPITAL ACCOUNTS	\$6,319,082.39

### MEMORANDA

Average total deposits for the 15 calendar days ending with call date	\$5,334,863.16
Average of total loans for the 15 calendar days ending with call date	\$3,065,513.00

I, Gerald Tucker, Cashier, of the above-named bank, do solemnly affirm that this report of condition is true and correct, to the best of my knowledge and belief.

Correct-Attest:

Gerald Tucker

State of Alabama, County of Coffee  
Sworn to and subscribed before me this 14th day of July, 1972, and I hereby certify that I am not an officer of this bank.

My commission expires February 19, 1975.  
Doris W. Mathews Notary Public



By Tom Cosoddy, County Extension Chairman

**OPPORTUNITIES**  
A lot of time and expense is required to determine what kind of soil fertility in our soils. Prob- ably too many folks try to get the maximum amount of fertilizer. This reminded me that planning time for rye and other winter grazing crops is approaching.

One drawback is the lack of control of weeds and grasses, (2) and the tendency to over-fertilize in our soils. Prob- ably too many folks try to get the maximum amount of fertilizer. (3) We can increase the waterholding capacity of our soils by using cover crops, straw mulches and suitable cover crops.

**LIME**  
In recent years I have seen a lot of evidence of low soil pH. This is a scale used to indicate the degree of acidity or alkalinity of a soil. Just about every time a farmer tells me that his corn or rye or other crops are not growing as they should, I ask him if he has applied lime. The few things that are holding us back in corn production: (1)

**FEDERAL LAND BANK LOANS**

FOR ALL AGRICULTURAL PURPOSES

Education or Family Needs - Timber and Part-Time

Leases and Other Farm Needs

**REASONABLE RATES - LONG TERMS**

See James S. Pridgen, Jr., Manager

**Federal Land Bank Association**

OF Enterprise

Corner of Lee &amp; Edwards, Enterprise, Ala., Ph. 347-2581

Serving Coffee, Geneva, Covington, Crenshaw and Pike Counties

**CONSOLIDATED REPORT OF CONDITION OF ELBA EXCHANGE BANK**  
Of ELBA In The State Of ALABAMA  
And Domestic Subsidiaries At The Close Of Business On June 30, 1972.**ASSETS**

Cash and due from banks (including \$ un- posted debts)	\$1,183,062.66
U. S. Treasury securities	\$799,051.78
Obligations of other U. S. Government agencies and corporations	\$1,050,000.00
Obligations of States and political subdivisions	\$2,370,622.90
Other securities (including \$ corporate stocks)	\$10,000.00
Federal funds sold and securities purchased under agreements to resell	\$350,000.00
Other loans	\$5,749,791.92
Bank premises, furniture and fixtures, and other assets representing bank premises	\$132,688.40
Real estate owned other than bank premises	\$21,277.87
Other Assets	\$8,844.29
<b>TOTAL ASSETS</b>	<b>\$10,047,789.82</b>

**LIABILITIES**

Demand deposits of individuals, partnerships, and corporations	\$3,625,256.93
Time and savings deposits of individuals, partnerships and corporations	\$6,047,148.47
Deposits of United States Government	\$273,649.00
Deposits of States and political subdivisions	\$830,722.96
Certified and officers' checks, etc.	\$20,432.31
<b>TOTAL DEPOSITS</b>	<b>\$10,797,209.67</b>
(a) Total demand deposits	\$4,425,601.20
(b) Total time and savings deposits	\$6,372,148.47
Other liabilities	\$248,915.48
<b>TOTAL LIABILITIES</b>	<b>\$11,046,125.15</b>

**RESERVES**  
ON LOANS AND SECURITIES

bad debts on loans (set up pursuant to Internal Revenue Service rulings)	\$108,242.53
<b>RESERVES ON LOANS AND SECURITIES</b>	<b>\$108,242.53</b>

**CAPITAL ACCOUNTS**

Equity capital, total	\$893,422.14
Common stock par value	\$242,000.00
(No. shares authorized 24,200; No. shares outstanding 24,200)	
Surplus	\$42,000.00
Undivided profits	\$409,422.14
<b>TOTAL CAPITAL ACCOUNTS</b>	<b>\$893,422.14</b>
<b>TOTAL LIABILITIES, RESERVES, AND CAPITAL ACCOUNTS</b>	<b>\$10,047,789.82</b>

**MEMORANDA**

Average of total deposits for the 15 calendar days ending with call date	\$10,438,700.60
Average of total loans for the 15 calendar days ending with call date	\$5,719,928.73

I, Rex W. Boutwell, Assistant cashier, of the above named bank, do solemnly affirm that this report is true and correct to the best of my ability.

Correct - Attest:

Rex W. Boutwell

<b>DIRECTORS</b>	
George L. Collier	
John F. Branson	
Oscar Vaughan, Jr.	
W. L. Branson	
M. J. Lee	
Dr. E. T. Branson	
Fred D. Clark	
Charles Hayes, III	

State of Alabama, County of Coffee  
Sworn to and subscribed before me  
this 14th day of July, 1972, and I  
nearly certify that I am not an officer  
of this bank.  
My commission expires November 26,  
1972  
Martha E. Martin, Notary Public

"No matter whether you are on the road or in an  
argument, when you see red  
it is time to stop."

George L. Collier  
John F. Branson  
Oscar Vaughan, Jr.  
W. L. Branson  
M. J. Lee  
Dr. E. T. Branson  
Fred D. Clark  
Charles Hayes, III

State of Alabama, County of Coffee  
Sworn to and subscribed before me  
this 10th day of July, 1972, and I  
nearly certify that I am not an officer or director of this  
bank.  
My commission expires 9/28, 1972.

Joyce Wilson, Notary Public

A lot of livestock producers  
will save the producer money  
and help him have better  
fertilizer in our soils. Prob-  
ably too many folks try to  
get the maximum amount  
of fertilizer. This reminded  
me that planning time for rye  
and other winter grazing crops  
is approaching.

A lot of folks ask about how  
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**BIG BEAR SUPERMARKETS**  
PRICES EFFECTIVE JULY 20 THRU JULY 22 QUANTITY RIGHTS RESERVED

**Summer Food Savings**  
LOW PRICES PLUS Q-YELLOW STAMPS

**TENDER-AGED U.S. CHOICE ROUND STEAK**  
"FULL CUT"  
1 lb. GROUND ROUND \$1.09  
1 lb. \$1.19

**HICKORY SMOKED PICNICS**  
6 TO 8 LB. AVERAGE (WATER ADDED)  
1 lb. SLICED PICNICS 49c  
1 lb. \$1.19

**CHARCOAL OLE OLE 10-79c**  
MOTHER'S BEST FLOUR "PLAIN OR SELF-RISING"  
549c lb. bag  
ORANGE JUICE DUNCAN HINE 47c  
CAKE MIX DUNCAN HINE 2 18c  
TISSUE SOFT FACIAL 4 200c \$1.00

**WE GIVE YOU LOW, LOW PRICES...PLUS Q-YELLOW STAMPS!**

**TIP ROAST BONELESS**  
RUMP ROAST BONELESS  
ROUND STEAK TOP BONELESS  
ROUND STEAK FULL CUT BONELESS

**BACON**  
WIENERS  
WIENERS  
LUMBERJACK PURE BEEF  
FLAVOR PALS LUMBERJACK  
BUN PALS POTS OR SMOKES  
SAUSAGE

**DEL HAVEN SLICED**  
HY TOP ALL MEAT  
LUMBERJACK PORK BEEF  
LUMBERJACK PORK BEEF  
LUMBERJACK PORK BEEF  
COLEMAN'S OR DEAN'S

**(New) HY-TOP King Size Loaves BREAD 33c**  
1 lb. \$1.59  
12 oz. 67c  
12 oz. 69c  
12 oz. 99c  
12 oz. 49c  
1 lb. 85c

**AMERICA'S FAVORITE DETERGENT TIDE**  
10¢ OFF LABEL  
giant size 69c  
48-oz. btl. 79c

**PURE VEGETABLE WESSON OIL**  
SAVE 20¢

**CORONET DECORATED TOWELS**  
3 jumbo rolls 1.00

**HY-TOP EVAPORATED MILK**  
16c  
tall can

**SUNGOLD QUARTERS MARGARINE**  
1-lb. ctn. 19c

**BISCUITS PILLSBURY FLUFFY**  
9-oz. can 21c

**SPAM HORMEL**  
LIQUID 63¢  
LIQUID 79¢  
LIQUID 20¢  
LIQUID 59¢

**ASPIRIN BAYER CHILDREN'S**  
36c btl. 27c

**DEODORANT ROLL-ON BAN**  
1-oz. 69¢  
LIQUID 79¢  
LIQUID 20¢  
LIQUID 59¢

**PEAS HUNT'S KETCHUP**  
17-oz. can 29¢  
26-oz. btl. 53¢

**CHEESE KRAFT MILD CRACKER BARREL**  
8-oz. 53¢  
8-oz. 51¢  
8-oz. 53¢

**DE MONTTE FRUIT COCKTAIL**  
DIXIE WHITE  
PAPER PLATES  
100-c. 73¢

**FRESH PRODUCE**  
REFRESHING THOMPSON SEEDLESS GRAPES  
1 lb. 49c

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1 lb. 49c

**FIRM RIPE NECTARINES**  
VINE RIPENED  
CANTALOUPE  
LARGE  
CUCUMBERS CRISP CRUNCHY  
CARROTS ROUND WHITE  
POTATOES

**BREADED SHRIMP**  
MINI-DONUTS  
COFFEE RICH  
LEMONADE

**FROZEN FOODS**  
BANQUET • BEEF • CHICKEN • TURKEY • TUNA  
POT PIES 5 8-oz. pies 1.00

**GORTON FANTAIL**  
MORTON  
RICH'S  
MINUTE MAID

**8-oz. pkg. 99¢**  
10-oz. pkg. 49¢  
16-oz. ctn. 33¢  
12-oz. can 33¢

**POOR ORIGINAL**

LEFT. ARCHIVES & HISTORY  
STATE CAPITOL

# The Elba Clipper

VOLUME 75  
ELBA, ALABAMA 36323 JULY 27, 1972

1 SECTION 12 PAGES

NUMBER 1

COVINGTON CO-OP

TO MEET AUGUST 3

## High Winds Damage Country Club

Monday afternoon of this week the Northwest section of Elba was hit with either a small tornado or some very strong winds causing considerable damage to trees.

A number of trees were blown down on Highland Drive and a large oak tree was split in half. Carl Dr. Philip Hamm, Dr. James Clay found his pump house in the nearby woods.

Probably the worst damage was at the Elba Country Club. The awning over the patio was torn loose, the huge brick columns at the entrance were bent and twisted along with electric and telephone lines. Also club manager Ferrell Russ' TV antenna and storage house were destroyed.

## Park Designs Released By City Fathers

In this issue of the Elba Clipper is a full page of drawings showing the proposed park areas to be constructed in the immediate future. The projects will be on a 50-50 basis with local and federal funds and is estimated to cost a total of \$120,000 when completed.

The drawing of the American Legion project will show a change in the original plan approval. The basketball court is to be moved from the location in the park with tennis courts planned next to the Legion building. In the spot presently showing the basketball court, there will be a basketball court which will be capable of cooking whole hogs.

Also the pavilion next to the Legion building is a covered area and will be used for constructing a walk or railing to convert this to a skating rink. This will be done on a federal basis, however Mayor Brunson stated plan for adding this soon and a federal project is completed.

City Clerk Tom Dyess stated this week actual construction will start within the next 30 days.

Included in the various parks

American Legion Area - a covered area and a walk for constructing a walk or railing to convert this to a skating rink. This will be done on a federal basis, however Mayor Brunson stated plan for adding this soon and a federal project is completed.

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